



**\*\*\* SCHOLARSHIP APPLICATION \*\*\***

**Complete applications must be postmarked no later than April 1 and received no later than April 10.**

Scholarships are available to anyone pursuing a career requiring college, business, trade, or technical education beyond Grade 12.

*PLEASE PRINT ALL INFORMATION ON THIS APPLICATION.*

**Applicant's Name:** \_\_\_\_\_  
(Last) (First) (MI)

**Address:** \_\_\_\_\_  
(Street) (City) (State) (ZIP)

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**High School:** \_\_\_\_\_ **Year graduating:** \_\_\_\_\_

**Have you received or applied for other scholarships?:** \_\_\_\_\_ **If yes, amount applied for or received:** \_\_\_\_\_

**Mother's Name:** \_\_\_\_\_ **Father's Name** \_\_\_\_\_

**Number of Dependent Children in Household:** \_\_\_\_\_ **Ages:** \_\_\_\_\_

**Educational Goal**

**Name of accredited school or accredited certification program you will be attending:**  
\_\_\_\_\_

**Address of School:** \_\_\_\_\_

**Field of Study:** \_\_\_\_\_

Degree? \_\_\_\_\_ Certificate? \_\_\_\_\_ Year to receive degree/certificate: \_\_\_\_\_

**List Three Reverences (Teacher, Counselor, Clergy, Adult Friend, Employer, etc.):**

(Name)	(Address)	(Telephone)
(Name)	(Address)	(Telephone)
(Name)	(Address)	(Telephone)

**Community/extracurricular involvement, i.e. sports, clubs, community and service activities:** \_\_\_\_\_

**Leadership in high school, community, and/or church; record of personal and academic achievements:** \_\_\_\_\_

**Work History:** \_\_\_\_\_

**Prepare the following:**

- A written essay of 200 to 300 words that provides an explanation of:
  - Your educational and career ambitions.
  - Any unique financial or extenuating circumstances that would aid in the consideration of your application.
- Letter of acceptance from the educational program director, either college or certification program.
- High school transcripts.
- One letter of reference from a current teacher, counselor, or administrator at your school.
- One letter of reference from a non-school, non-related person, i.e. clergy, adult friend, employer, etc.

**Submit all documentation to:**

**One Mountain Foundation  
ATTN: Scholarship Program  
P.O. Box 255  
Cascade, MD 21719**

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